



# *Kansas Sertoma District*

## **Governor's Newsletter**

July, 2006

[www.sertomakansas.org](http://www.sertomakansas.org)



### **Message from the Governor**

#### **Leavenworth Club Charter Banquet**

It was a beautiful evening in Leavenworth on June 29<sup>th</sup>. The evening was the culmination of two months of very hard work by the members of the new Leavenworth Sertoma Club. Led by Terry Cuthbertson, Topeka Evening President and the newly elected Leavenworth officers, Fritz Hall – Chairman of the Board, Linda Lobb - President, and Scarlett Ross - Secretary/Treasurer this new club is well on its way. In attendance were International President Sheila Reding, - International Treasurer Dennis Lawler, our very own International Director Julie Hejtmanek and Executive Director Steve Murphy.

Held at the historic railroad depot, the evening was full of wonderful, heartfelt Sertoma stories and the commitment of a new club, bursting with enthusiasm to help those in need in the Leavenworth community. Congratulations to all involved in building this wonderful club on a job well done!



*Charter members of the new Leavenworth Club and Representatives from Sertoma International*

**John Cassida**

*Kansas District Governor*

#### **Thanks for the Hospitality**

Just a brief thanks to all the clubs who invited me to participate in their officer installation: Emporia, Junction City, Lawrence, Manhattan Evening and all three Topeka Clubs. Your warm hospitality was greatly appreciated.

### **International Conference – July 13-15**

I hope everyone that wanted to go has arranged to attend the International Convention in Omaha. This is shaping up to be one of the biggest conventions in recent history. Don't forget your banners! I hope to see you there!

### **New Foundation District Representative – Dan Hejtmanek**

Our District is very fortunate to have as our new Foundation Representative, former Sertoma International President Dan Hejtmanek. There are few in our District that have Dan's experience in Sertoma. Dan will contact your club in the near future to schedule his first of two club visits this year.

### **Membership Drive – Miami County**

The Miami County Club is hosting a membership drive luncheon on July 19 at noon at El Tapatio's in Paola. If you know anyone that lives in or around Louisburg, Paola or Osawatomie who would make a good Sertoman, please contact President Jon Hammond with their contact information at 913.294.2321 or by email at [jhammond@citizensstatebankpaola.com](mailto:jhammond@citizensstatebankpaola.com)

### **Help Wanted –Lieutenant Governor; Membership (reprint from June newsletter)**

As I mentioned in the June newsletter, I've put the word out in the District that if someone is interested in running for Governor in 2007, a Lieutenant Governor position would be a great way to learn about the responsibilities of the Governor without the a major time commitment. As Governor, I have ability to appoint Lieutenant Governor positions to assist with duties of Governor. So far I have appointed one position, but I would like to appoint at least one more Lieutenant Governor, responsible for monitoring membership growth and retention in the District. This would involve corresponding with the Membership Chair for each club and providing a brief summary/report of club membership efforts on at least a quarterly basis during the PAC meetings.

### **SHARPS - Dues**

Please see the last page of this newsletter for a copy of SHARPS Dues Statement. To participate in this program please remit \$1.00 per member to Dan Hejtmanek. Thanks!

## District Calendar

|                         |  |
|-------------------------|--|
| <b>July 10</b>          | <b>Action Required – Reports Due:</b> Quarterly Activities and Dues Statements due to Sertoma Intl. and to the District Gov.   |
| <b>July 13-15</b>       | <b>Sertoma International Convention Omaha, NE.</b>   |
| <b>July 19</b>          | <b>Miami County Sertoma Membership Drive Luncheon</b> – Contact Pres. Jon Hammond at 913.294.2321  |
| <b>July 22</b>          | <b>Johnson County Grand Slam at the T-Bones Game 6:00 pm</b>   |
| <b>Aug 3</b>            | <b>Club Audit Form Due to the Dist. Gov.</b>   |
| <b>Sept 9</b>           | <b>The 11<sup>th</sup> Annual Great Topeka Duck Race</b>   |
| <b>Oct. 27-28</b>       | <b>Fall District Conference President’s Advisory Council (PAC) Meeting #1</b> Club Presidents should Plan to attend this important meeting.                                  |
| <b>April 20-21 2007</b> | <b>Regional Convention</b> –Springfield, MO Put this on your calendar as this is a very important meeting, including the election of the 2007-2009 Kansas District Governor. |

## Membership Numbers –

### Kansas is Positive for 2005-20006!

Highlighted clubs (+3 in growth) will be recognized at the International Convention this summer on the Sertoma Wall of Honor.

| <b>Kansas District Membership Report</b> |             |             |            |  |
|--|-------------|-------------|------------|--|
| <b>Club</b>                              | <b>7/05</b> | <b>7/06</b> | <b>+/-</b> |  |
| Atchison Sertoma Club                    | 13          | 10          | -3         |  |
| Emporia Sertoma Club                     | 48          | 49          | +1         |  |
| <b>Golden City Sertoma Club</b>          | <b>17</b>   | <b>21</b>   | <b>+5</b>  |  |
| Johnson County Sertoma                   | 39          | 33          | -6         |  |
| Junction City Sertoma Club               | 23          | 19          | -4         |  |
| Lawrence Sertoma Club                    | 40          | 40          | 0          |  |
| <b>Lenexa Sertoma Club</b>               | <b>19</b>   | <b>22</b>   | <b>+3</b>  |  |
| Manhattan Evening Sertoma                | 42          | 35          | -7         |  |
| Miami County Sertoma Club                | 26          | 15          | -11        |  |
| Overland Park Sertoma Club               | 15          | 12          | -3         |  |
| Sertoma Luncheon Club                    | 28          | 29          | +1         |  |
| <b>Topeka Evening Sertoma</b>            | <b>39</b>   | <b>42</b>   | <b>+3</b>  |  |
| <b>Topeka Heartland Sertoma</b>          | <b>26</b>   | <b>33</b>   | <b>+7!</b> |  |
| Totals                                   | 375         | 361         | +12        |  |

## District Leadership

### Kansas District Governor

John Cassida  
32427 Keystone, Dr  
Louisburg, KS 66053  
Work Phone: 913.762.9158  
Mobile: 913.526.8469  
Home: 913.837.2445  
E-mail: [Sertoma@cassida.com](mailto:Sertoma@cassida.com)

### District Secretary/Treasurer

Rita Cassida  
32427 Keystone, Dr  
Louisburg, KS 66053  
Home: 913.837.2445  
E-mail: [Sertoma\\_Sec@cassida.com](mailto:Sertoma_Sec@cassida.com)

### Foundation District Representative

Dan Hejtmanek  
PO Box 797  
Topeka, KS 66601-0797  
(785) 235-9924  
[danhejtmanek@ksjustice.com](mailto:danhejtmanek@ksjustice.com)

### Lieutenant Governor –

#### Interclub Relations

Michelle Wilson-Skinner  
5537 SE 45th Street  
Tecumseh, KS 66542-9747  
Phone: 785-379-9408  
E-mail: [anything4u\\_aka@yahoo.com](mailto:anything4u_aka@yahoo.com)

### Lieutenant Governor –

#### Membership

Position Open

## International Leadership

### 2006/07 International Director

Julie Hejtmanek  
PO Box 797  
Topeka, KS 66601-0797  
(785) 235-9924  
[juliehejtmanek@ksjustice.com](mailto:juliehejtmanek@ksjustice.com)

### Sertoma International

1912 East Meyer Blvd  
KC, MO 64132  
[www.sertoma.org](http://www.sertoma.org)  
(816) 333-8300 - Fax: (816) 333-4320  
Toll free: 877 737 8662

**Sertoma Club Audit**

**2005-2006**

This is to certify that the \_\_\_\_\_ Sertoma club conducted an audit of  
the club finances for the fiscal year 2005-2006 on \_\_\_\_\_, 2006

Signed:

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Club President

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Club Treasurer

**Return a copy of this form by August 3<sup>rd</sup> to:**

**John Cassida, Kansas Sertoma District Governor  
32427 Keystone Drive  
Louisburg, KS 66053**

**SHARP**

**SERTOMA HEARING AID RECYCLING PROGRAM**

**2006-2007 DUES STATEMENT**

Club: \_\_\_\_\_

Treasurer: \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_

Telephone: Home \_\_\_\_\_ Work \_\_\_\_\_

No. of Members: \_\_\_\_\_ @ \$1.00 per member = \$ \_\_\_\_\_

Remit to:

Danton C. Hejtmanek  
P.O. Box 797  
Topeka, KS 66601-0797